

Bible and Beer

April 6 for Sunday April 11, 2021
2nd Sunday of Easter – Year B

Acts 4: 32-35

³² The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵ They laid it at the apostles' feet, and it was distributed to each as any had need.

1 John 5:1-6

5 Beloved: Everyone who believes that Jesus is the Christ[†] has been born of God, and everyone who loves the parent loves the child. ² By this we know that we love the children of God, when we love God and obey his commandments. ³ For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴ for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵ Who is it that conquers the world but the one who believes that Jesus is the Son of God? ⁶ This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

John 20: 19-31

¹⁹ It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Questions for Small Group Conversation

1. With whom in this Gospel do you relate? Why?
2. Traditionally, people view doubt as a sign of 'weak' faith. Do you agree? Why or why not?
2. Do you agree that doubt has a role to play in faith, that it is indeed a legitimate part of a life of faith? Why or why not?
3. Have you ever doubted in your faith life? What did you learn from this experience?
4. Thomas wants to see and touch the wounds of Christ. Jesus invites him to do so. In a world that is so evidence based in determining truth, people look at faith skeptically because there is a 'lack' of evidence.
 - a. What is the evidence for believing in Christ?
 - b. How would you explain faith to someone who is skeptical?